## CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

this election; and (4) an itemized (long) rep		with this election.	
	IDAVIT MUST BE SWORN BEFOR		
Hand deliver or mail to: CAMPAIGN FINA	T	Baton Rouge, LA 70808	
Full Name and Address of Candidate	<ol><li>Office Sought (Include title of office as well as perish, city, town and/or</li></ol>	OFFICE USE ONLY	_
Terry Wayne Dupree	election district.)	30.8 10/03	3
Rt. 2 Box 1611	TAX Assessor	913	304
Terry Wayne Dupree Rt. 2 Box 1618 Caushatta, LA. 71019	Red River Parish	112	847
3. Date of Primery <u>W.J. 4</u> 2003			
This report covers from	through <u>Sept. 4</u> 2003		
4. Type of Report:		[	
180th day prior to primary10th day prior to general		in the last	
90th day prior to primary40th day after general			
Annual (future election)		S (8)	
NOUN day prior to primery	Supplemental (past election)	<b>2</b>	
5. FINAL REPORT if: Withdrawn Unopposed			
6. a. Name of Person Preparing Report Terry W. Dupres			
b. Daytime Telephone (3/8)	732-36317		
7. LDO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a cendidate (initial participation in this election) through the close of the current reporting period.		B. FOR PRINCIPAL CAMPAIGN COMMITTEES  a. Name and address of principal campaign of committee's chairperson and subcidiary committee (use additional sheets if necessary).	ephirmo
Signature of Candidetes/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	(3/8) 73.3 - 6.36.2 Daylime Telephone		
Sworn to and substribed before me this Ahd day  at Couplington  (City)	or <u>Sept.</u> 2003 La. (Stele)		
Jelinda 3	- Ceon		

Form 101, Nev. 14/02